



# JAG DAY 2016

## BOOTH APPLICATION

Saturday, Oct 15 10am-4pm

DESOTO CENTRAL MARCHING BAND  
6A S TATE CHAMPS 2010/2011

**What:** A great opportunity for you to gain exposure to Desoto Central Schools supporters, families, and neighbors

**Where:** The campus of Desoto Central High School  
2611 Central Parkway @ Getwell, Southaven, MS 38672

**Who:** **Joy Berretta** joyberretta@gmail.com 901.828.6585

OFFICE USE ONLY	
Date Received	_____
Amount Received \$	_____
Circle: CASH CHECK #	_____
Section#	_____ INDRS
Booth#	_____ ELEC
Vendor emailed date:	_____
Initials:	

Club or Business Name			
Contact Person Booth assignments will be communicated to you by email.	Name	Email (required)	
	Phone		
Booth Description Describe in detail your activity or food/drink/merchandise. Any changes or additions must be pre-approved in writing by Sept.6.	Need more space? Use back of form >>		
Booth Type and Cost (check ONLY one)	<input checked="" type="checkbox"/> Non - profit NO SALES	\$ 0	\$
	<input checked="" type="checkbox"/> Non - profit WITH SALES	\$ 25	
	<input checked="" type="checkbox"/> Business Advertising/Resale/Retail	\$ 75	
	<input checked="" type="checkbox"/> Crafts Vendor	\$ 60	
	<input checked="" type="checkbox"/> School Clubs, PTO's	\$ 30	
	<input checked="" type="checkbox"/> Band Members (Must be student or Parent/guardian)	\$ 25	
	<input checked="" type="checkbox"/> Food Vendor with business license/food permit · no hamburgers or hot dogs; DC Band Boosters are serving these	\$ 115	
Booth Extras	Electricity \$20 (120V 15A only) · each booth must provide sufficient GROUNDED 120V 15A electrical cords from outlet		+ \$
	Indoor Booth \$25 while they last · not available for food vendors		+ \$
Booth Fee	Make checks payable to "DCHS Band Boosters." Must submit payment with booth application. BOOTH FEE IS NON REFUNDABLE UNLESS WE DO NOT ACCEPT YOUR APPLICATION.		= \$
Applicant Signature	By signing and submitting this application, you agree to accept the conditions and rules of this application.  X		

Booth application deadline is Friday, October 7, 2016. Booth assignments will be made by Wednesday, October 12th.

We will attempt to limit booth types to no more than 3 booths of the same type.

Acceptance based on receipt date of signed application WITH PAYMENT.

Booth space is 12'x12'. If you require more space, indicate in Booth Description; we will contact you.

Each booth is responsible for its own change box, change, tables, canopies, etc. \*Canopies must be secured/staked\*

If signing up for electricity, each booth must provide GROUNDED 120V 15A electrical cords from our provided outlet.

Setup hours: Saturday 7 -9:30am. All vendor vehicles and trailers must be in designated parking areas by 9:30am

Saturday and cannot return to vendor area before 3:45pm. Due to County Expo starting at 6:30pm, we request that all vendors depart no later than 5:00pm.

Alcohol, tobacco, and weapons of any kind are illegal on school premises. Merchandise should be suitable for all ages and not contain offensive messages. No toy guns that are realistic in appearance.

Mail completed, signed application with payment to:

DCHS Band Boosters  
384 Goodman Rd E, Suite 265  
Southaven, MS 38671